

## Appointment

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**From:** R5Metcalf-ConfRm-R1417B/R5-Metcalf---14th-Floor [r5metcalfe-confrm-r1417b@epa.gov]  
**Sent:** 9/4/2018 7:32:32 PM  
**To:** Mikalian, Charles [mikalian.charles@epa.gov]

**Subject:** Accepted: Conference call with State, Counties, and AGC  
**Location:** R5Metcalf-ConfRm-R1417B/R5-Metcalf---14th-Floor

**Start:** 9/19/2018 6:00:00 PM  
**End:** 9/19/2018 8:00:00 PM

**Recurrence:** (none)